

ॐ ह्रीं क्लीं हुं मातयै फत् स्वाहा ।

om hrīm klīm huṁ mātangyai phat svāhā ।

ह्रीं *hrīm* : Māyā, Sakti bīja; creator of the entire material world by this sound

क्लीं *klīm* : Kamā bīja, invoke the fire (of agni bīja), fulfills all desires

हुं *huṁ* : damana bīja- suppression of all evils and problems (Rahu runs away)

मा *mā* : Mother bīja

तं *taṁ* : gives the power to attract, people will come to you, accomplisher of things capable of achieving Sarva Siddhi in combination with Saraswati Beeja.

यै *yai* : य *ya* : Vayu bīja, peace giver, prostration

ऐ *ai* : Saraswati bīja, giver of vidya (knowledge) and siddhi (perfection), origin of Jala bīja (from here the water starts flowing-creation, creative energy), ends enmity

य + ऐ = यै : Vidya and siddhi for the purpose of peace

मातयै = Attracting the Mother for knowledge and peace (Matanga means elephant, the person becomes as powerful as an elephant).

फत् *phat* : astra bīja, invokes the power of the deity to protect, protects dharma

स्वा *svā* : self, atman, fire

हा *hā* : ākāsh bīja, the seed sound of space/ether tattva

स्वाहा *svāhā* : the wishes of the self taken to the skies, offered to the gods

Note: ending of mantra :

svaha: pull beads to you- asking for protection

phat: push beads away from you- throwing weapon, destroying faults, pushing mantra away from you

Syllable and Words:

Matangi's dasakshari mantra has 7 words and 10 aksharas. It takes the energy of the 7th (desire/partnership) to the 10th house of career/karma in this world.

Matanga is an elephant, so it brings auspicious energy to ones work, as well as fame and good name. It suppresses the negative aspects of the Sun, which are ego, and controlling nature. It supports vitality, speech, and dhi (wisdom).